			Govern Ministr	ry of	Def	ence						S. No.	Name of Posts	Age limit	Essential Qualification/Experience/Desirable
. [	Directora Medi	ite Go									es		,		correspond to 10500 Key Depressions Per Hour o 9000 Key Depressions Per Hour on an average of 5 Key depressions for each word)
(Re	Advertisen gistration for o n.org/DGAFMS	nitment No.: nent No.: nline app /) will be	33082 plicati open	- Gr /DR/: on (I	oup 202 nttp n 07	'C' 0-20 s://d	Civili 23/Do gafm	GAF s24. 5 (fr	MS/D onlir	G-2B	ication	(d)	Store Keeper	18 to 27 years	Essential:  (i) 12th class from a recognized Board or University  (ii) One-year experience in handling Stores and keeping accounts in a Store or a concern of Central or State Government, autonomous or statutory organization, PSUs or University or banks or in a
l. O	n-line applications	be close	ed from	eliai	ble	India	n citiz	ens	for re	cruitme	nt to the	3 10 1			private sector organization listed on the stock
OIIOV	ving Group 'C' Civ	/ilian Posts	at the	vario	ous l	Jnits/	Depo	ts of	DGAF	MS:	185.15	the second			exchange(s) of India.  Note: The qualification regarding experience is
S. No.	Name of Posts	Pay Ma Level	trix	SC ST OBC EWS UR Total PwBD									10 1 11 2 2	n jan	relaxable at the discretion of the competent authority in the case of candidates belonging to the Scheduled Castes or the Scheduled Tribes if, any
a)	Accountant	Level-5 (Rs. 29, 92,300)	,200-	•	-	01	-		01	-	1.5	C C		din a s	state of selection, the competent authority is of the opinion that sufficient number of candidates from these communities possessing the requisite.
b)	Stenographer Grade -II	Level-4 (Rs. 25, 81,100)		• 5	-	-	01	-	01			(e)	Photographer	18 to 27	experience are not likely to be available to fill-up the vacancies reserved for them.  (i) Essential: (aa) 12th pass or equivalent.
c)	Lower Division Clerk	Level-2 (Rs. 19, 63,200)	900-	03	-	04	04	-	11	-	02		1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	years	(ab) Diploma in Photography. (ii) Desirable (aa) Three years experience in photography. (ab) Must be fully conversant with art and technic of photography and knowledge of laboratory processing work.
d)	Store Keeper	Level-2 (Rs. 19, 63,200)		04	03	11	06	-		-	02	1 2			
e)	Photographer	Level-2 (Rs. 19, 63,200)	900-	•	•	01	1.0	:	01	-	•	<b>(f)</b>	American States of the Children of the Childre	18 to 25 years	<ul> <li>(i) Matriculation or equivalent qualification from a recognized Board.</li> <li>(ii) Physical Fitness:</li> <li>(aa) Height: 165 cm (minimum) for males and</li> </ul>
F)	Fireman	Level-2 (Rs. 19, 63,200)	900-	01	01	01	02		05	-	01	120		ar - Sa	155 cm (minimum) for females with 5 cm relaxa for candidates (male & female) of hilly areas.  (ab) Weight: 50 Kgs (minimum) for males and 43 kgs (minimum) for females.  (ac) Chest (non-expanded): 81.5cms  (ad) Chest (Upon expansion):85.0 cms  (ad) Eye Sight: 6/6  (ae) Endurance Test:  (aaa) Carrying a man (fireman lift of 63.5 Kgs to
3)	Cook and the	Level-2 (Rs. 19, 63,200)	,900-	01	•	03	- 45	-1/1	04	-	y2)** E	w ç	1 to 12 to 1		
1)	Lab Attendant	Level-1 (Rs. 18,	,000-	•	-	-	01	-	01	-	-	Y 12 19			
i)	Multi-Tasking Staff	56,900) Level-1 (Rs. 18, 56,900)	,000-	02	02	10	15	-	29	02	02	B Man		January January	distance of 183 meters within 96 seconds).  (aab) Clearing 2.7 meters wide ditch landing on both feet (long jumps).  (aac) Climbing 3 meters vertical rope using hand
k)	Tradesman Mate	Level-1 (Rs. 18, 56,900)	,000-	02	02	11	15	01	31	02		16			and feet. 3. Technical: (a) Must have undergone training in Fire Fighting
I)	Washerman	Level-1 (Rs.18,0 56,900)	000-	01	01	-	-	-	02	-	-		ken ridhas fur		under a State fire service or a government recognized institute not less than 30 working day (b) Must be conversant with the use and the
m)	Carpenter & Joiner	Level-1 (Rs. 18,	5.1000000000		-	01	1 15.8	01	02	-	-				maintenance of all types of extinguishers, Hose Fittings and Fire appliances and equipments like Fire Engines, Trailer Fire Pumps and Foam Branches.  Desirable: - (i) Valid license for driving of LMV. (ii) Experience of having worked in a regular Ci or Defence Fire Brigade as Fireman from any
n)	Tin-smith	Level-1 (Rs. 18,	vel-1 s. 18,000-		-	01	-	-	01	-	-				
1-4-		56,900)			09		44	150	113	A ST 19319	07	. Have		is de teles	Government.  (iii) Have passed the General Fire Fighting Court
me lote	A:- The number of final selection.  B:- UR- Un-rese ward Class (Non	rved, SC-	Sched	uled (	Cast	e, <b>S</b> 1	r- Sch	edule	ed Tril	be, OB	C - Other	(g)	Cook	18 to 25 years	from any Government recognized institute.  (i) Matriculation pass or equivalent qualification from a recognized Board.  (ii) Proficiency in the trade.
IH- isat	icemen, PwBD-P Hearing Handica Dility and Multiple The post wise age	apped, Ol disability).	H- Orti	hoped	dical	ly H	andica	appe	d, Ot	hers-In	tellectual	(h)	Lab Attendant	18 to 27 years	Matriculation or equivalent with Science as one of the subject.     (ii) Preferably should have worked in laborators of
S. No.	Name of Posts	Age limit	Esse	ntial	Qua	lifica	tion/l	Expe	rience	e/Desir	able	(i)	Multi-Tasking Staff	18 to 25 years	Chemical /Drug factory for one year.  (i) Matriculation from a recognized Board.
(a)	Accountant	Upto 30 years	Or 12th Class or equivalent qualification from a recognized Board or University with two years experience in Cash, Account and Budget work in a Government Office / PSU / Autonomous Body /								a recog- operi-	(k)	Tradesman Mate	18 to 25 years	(i) Matriculation pass or equivalent qualification from a recognized Board or Ex-servicemen of appropriate trade.  (ii) Apprenticeship or competency in any one of following trades: Fitter, Welder, Watch Repairer, Blacksmith, Molder, Cutler, Painter, Tinsmith, Tir
(b)	Stenographer Grade -II	18 to 27 years.	Board	th cla	ss p	ass o				m recog	r. 19 . 19 . 7	(1)	Washerman	18 to 25	and Coppersmith, Carpenter and Joiner, and Sawyer.  (i) Matriculation or equivalent pass from a recog-
	06 w	ing states	(ii) Skill Test Norms - Dictation: 10 Minutes @ 80 words per minute and the duration of transcription of the same as mentioned below.  (aa) Manual Typewriter. 65 Minutes for English, 75						of trans	cription	(m)	Carpenter &	years 18 to 25	nized Board. (ii) Proficiency in the trade. (i) Matriculation pass or equivalent qualification	
		Apriloneu Bounter	Minut	te for On Co	Hino omp	di Or uter.				for Eng inglish,			Joiner	years	(ii) Certificate in the trade from a recognized industrial training institute or apprenticeship at a
(c)	Lower Division	18 to 27	(i) 12	th cla	SS F	200	or equ	ivala	nt aus	alification	on from	1.	and the state of t	Las se sis	reputed establishment/firm;

b Attendant  b Attendant  b Attendant  uiti-Tasking aff  adesman  arpenter & iner  arpenter & iner  UR-Un-reser  UR-Un-reser  UR-Un-reser  UR-Un-reser  UR-Un-reser	ved, <b>SC-</b> S	00- 01 00- 02 00- 02 00- 01 00 00 14 es is tenta	- 03 0 02 10 02 11 0	01 01 15 15 15 15 15 15 15 15 15 15 15 15 15		05 04 01 29 31 02 02	02	01	2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		and	155 cm (minimum) for females with 5 cm relaxatio for candidates (male & female) of hilly areas.  (ab) Weight: 50 Kgs (minimum) for males and 43 kgs (minimum) for females.  (ac) Chest (non-expanded): 81.5cms  (ad) Chest (Upon expansion):85.0 cms  (ad) Eye Sight: 6/6  (ae) Endurance Test:  (aaa) Carrying a man (fireman lift of 63.5 Kgs to a distance of 183 meters within 96 seconds).  (aab) Clearing 2.7 meters wide ditch landing on both feet (long jumps).  (aac) Climbing 3 meters vertical rope using hands and feet.  3. Technical:  (a) Must have undergone training in Fire Fighting under a State fire service or a government recognized institute not less than 30 working days (b) Must be conversant with the use and the maintenance of all types of extinguishers, Hose Fittings and Fire appliances and equipments like Fire Engines, Trailer Fire Pumps and Foam
b Attendant  ulti-Tasking aff  adesman  atte  asherman  arpenter & diner  in-smith  The number all selection.  UR- Un-reserd d Class (Non of the class (Non	(Rs. 19,9 63,200) Level-1 (Rs. 18,0 56,900)	00- 00- 00- 00- 00- 00- 00- 14 es is tenta	02 11 02 11 01 -	01 15 15 -	01	01 29 31 02	identije id Mangarat	02	5 40 5 40 5 40 5 40 5 40 5 40 5 40 5 40		Lines and	(ac) Chest (non-expanded): 81.5cms (ad) Chest (Upon expansion):85.0 cms (ad) Eye Sight: 6/6 (ae) Endurance Test: (aaa) Carrying a man (fireman lift of 63.5 Kgs to a distance of 183 meters within 96 seconds). (aab) Clearing 2.7 meters wide ditch landing on both feet (long jumps). (aac) Climbing 3 meters vertical rope using hands and feet. 3. Technical: (a) Must have undergone training in Fire Fighting under a State fire service or a government recognized institute not less than 30 working days (b) Must be conversant with the use and the maintenance of all types of extinguishers, Hose Fittings and Fire appliances and equipments like Fire Engines, Trailer Fire Pumps and Foam
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nal selection. UR- Un-reser d Class (Non t	ved, <b>SC-</b> S	s is tenta			_	01	- 	1-4 P. T.	25 - 1			
UR- Un-reser d Class (Non t		cheduled		may i	100	113 se or	19119	07 e at the	20			Government.  (iii) Have passed the General Fire Fighting Cours from any Government recognized institute.
nen. PwBD- P		er), EWS	- Econo	mically	Weal	ker Se	ection, E	SM- Ex-	(g)	Cook	18 to 25 years	(i) Matriculation pass or equivalent qualification from a recognized Board.     (ii) Proficiency in the trade.
aring Handica and Multiple o ost wise age	pped, OH- disability).	Orthope	dically	Handid	appe	d, Ot	hers-Inte	ellectual	(h)	Lab Attendant	18 to 27 years	(i) Matriculation or equivalent with Science as one of the subject.     (ii) Preferably should have worked in laboratory of Chemical /Drug factory for one year.
me of sts	Age limit	Degree in Commerce from a recognized University.  Or  12th Class or equivalent qualification from a recognized Board or University with two years experience in Cash, Account and Budget work in a Government Office / PSU / Autonomous Body / Statutory Body.								Multi-Tasking Staff	18 to 25 years	(i) Matriculation from a recognized Board.
countant	years									Tradesman Mate	18 to 25 years	(i) Matriculation pass or equivalent qualification from a recognized Board or Ex-servicemen of appropriate trade.  (ii) Apprenticeship or competency in any one of th following trades: Fitter, Welder, Watch Repairer, Blacksmith, Molder, Cutler, Painter, Tinsmith, Tin and Connections.
enographer 18 to 27 (i) 12th class pass or equivalent from recognized Board/University; (ii) Skill Test Norms - Dictation: 10 Minutes @ 80							Minutes	@ 80	(1)	Washerman	18 to 25 years	and Coppersmith, Carpenter and Joiner, and Sawyer.  (i) Matriculation or equivalent pass from a recognized Board.
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wer Division ork		(i) 12th class pass or equivalent qualification from a recognized Board;								Tinsmith	18 to 25	(iii) 3 years experience in the trade.  (i) Matriculation pass or equivalent qualification
tymas ngirna	or 25 words per minute in Hindi on manual typewriter; Or A typing speed of 35 words per minute in English or 30 words per minute in Hindi on computer.							nglish or.	dat		years	(ii) Certificate in the trade from a recognized technical industrial training institute or apprentice-ship at a reputed establishment /firm; (iii) 3 years experience in the trade.
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Or  (ab) On Computer. 50 minutes for Eminutes for Hindi.  or Division  18 to 27  years  (ii) 12th class pass or equivalent qual a recognized Board;  (iii) A typing speed of 30 words per minute or 25 words per minute in Hindi on a typewriter; Or  A typing speed of 35 words per min or 30 words per minute in Hindi on a second content of the sec	years  Or  12th Class or equivalent qualification from a nized Board or University with two years expence in Cash, Account and Budget work in a Government Office / PSU / Autonomous Bod Statutory Body.  Ographer  18 to 27  (i) 12th class pass or equivalent from recogn Board/University;  (ii) Skill Test Norms - Dictation: 10 Minutes words per minute and the duration of transcrof the same as mentioned below.  (aa) Manual Typewriter. 65 Minutes for English, 6 minutes for Hindi.  Or (ab) On Computer. 50 minutes for English, 6 minutes for Hindi.  (ii) 12th class pass or equivalent qualification a recognized Board;  (ii) A typing speed of 30 words per minute in or 25 words per minute in Hindi on manual typewriter; Or  A typing speed of 35 words per minute in Eror 30 words per minute in Hindi on compute	years  Or 12th Class or equivalent qualification from a recognized Board or University with two years experience in Cash, Account and Budget work in a Government Office / PSU / Autonomous Body / Statutory Body.  Ographer  18 to 27  years.  (i) 12th class pass or equivalent from recognized Board/University; (ii) Skill Test Norms - Dictation: 10 Minutes @ 80 words per minute and the duration of transcription of the same as mentioned below.  (aa) Manual Typewriter. 65 Minutes for English, 75 Minute for Hindi Or (ab) On Computer. 50 minutes for English, 65 minutes for Hindi.  18 to 27  years  (i) 12th class pass or equivalent qualification from a recognized Board; (ii) A typing speed of 30 words per minute in English or 25 words per minute in Hindi on manual typewriter; Or A typing speed of 35 words per minute in English	years  Or  12th Class or equivalent qualification from a recognized Board or University with two years experience in Cash, Account and Budget work in a Government Office / PSU / Autonomous Body / Statutory Body.  Ographer  Is to 27  years.  Is to 27  (ii) 12th class pass or equivalent from recognized Board/University;  (iii) Skill Test Norms - Dictation: 10 Minutes @ 80 words per minute and the duration of transcription of the same as mentioned below.  (aa) Manual Typewriter. 65 Minutes for English, 75 Minute for Hindi Or  (ab) On Computer. 50 minutes for English, 65 minutes for Hindi.  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Or Division 18 to 27 years  (i) 12th class pass or equivalent qualification from a recognized Board; (ii) A typing speed of 30 words per minute in English or 25 words per minute in Hindi on manual typewriter; Or A typing speed of 35 words per minute in English or 30 words per minute in English or 30 words per minute in Hindi on computer.	years  Or 12th Class or equivalent qualification from a recognized Board or University with two years experience in Cash, Account and Budget work in a Government Office / PSU / Autonomous Body / Statutory Body.  Ographer late -II  Is to 27 (ii) 12th class pass or equivalent from recognized Board/University; (iii) Skill Test Norms - Dictation: 10 Minutes @ 80 words per minute and the duration of transcription of the same as mentioned below.  (aa) Manual Typewriter. 65 Minutes for English, 75 Minute for Hindi Or (ab) On Computer. 50 minutes for English, 65 minutes for Hindi.  Or Division 18 to 27 (ii) 12th class pass or equivalent qualification from a recognized Board; (iii) A typing speed of 30 words per minute in English or 25 words per minute in Hindi on manual typewriter; Or A typing speed of 35 words per minute in English or 30 words per minute in Hindi on computer.

## Continued from page 20

- The crucial date for reckoning the age limit and essential qualification is the last date of receipt of application. However, age relaxation will be applicable as per Government instructions:-
- (a) 03 years for the candidates belonging to OBC,
- (b) 05 years for the candidates belonging to SC/ST category,
- (c) 10 years for the candidates belonging to Physically Handicapped. (Additional 05 years in case of Physically Handicapped belonging to SC, ST and 03 years for OBC category).
- (d) Ex-servicemen: Ex-servicemen who have rendered not less than 06 months of continuous service after attestation in the Armed Forces shall be allowed to deduct the full period of such service from their actual age and if the resultant age does not exceed the prescribed maximum age by more than three years, they shall be deemed to be within age limits.
- (e) Central Government Civilian Employees who have rendered not less than 3 years of regular and continuous service as on closing date of receipt of online application - upto 40 years of age and upto 45 years of age for SC/ST.
- (f) Widows Divorced Women Women judicially separated and who are not remarried upto 35 years of age and upto 40 years of aged for SC/ST.
- 4. Mode of Selection:
- (a) Selection will be made on the basis of competitive examination which will consist of two parts:-
  - (i) Written Examination of 100 marks.
  - (ii) Typing test/shorthand test/trade test wherever applicable to the post & will be of qualifying nature.
- (b) The written test will consist of multiple choice questions of
  - (i) General Intelligence and Reasoning
  - (ii) Numerical Aptitude
  - (iii) General English
  - (Iv) General Awareness
- (c) Written examination will be of two (02) hours duration. The standard of written test will be based on the minimum educational qualification prescribed for the post. The questions will be in English and Hindi language only.
- (d) Candidates, who qualify the written examination, will be called for trade specific tests as applicable to the post applied for (where required). The number of candidates to be called for trade specific tests will be five to seven times the number of vacancies.
- 5. General Instructions:-
- (a) Selected candidate will be subject to All India Service liability.
- (b) Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for written test / trade specific tests.
- (c) Candidates are to bring original certificates viz. SC/ST/OBC/EWS/PwBD/ESM,

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educational qualification / technical qualification and experience cartificates at the time of the trade specific tests.

- (d) Incomplete application will be summarily rejected and no correspondence in this regard will be entertained.
- e) No TA/DA will be paid for attending the written test/trade specific tests.
- f) The written examination is tentatively scheduled to be held in the month of February / March 2025.
- In case the number of candidates is more and it is not possible to accommodated in the preferred choice of centre of examination then they will be accommodated in the nearest centre of examination. However, efforts will be made to accommodate those candidates who will be appearing for both 12th and 10th level of examination in the same centre of examination.
- h) Detailed instructions for registration and filling on-line application is available on website <a href="https://dgafma24.onlineapplicationform.org/DGAFMS/">https://dgafma24.onlineapplicationform.org/DGAFMS/</a> and helpline number for any query pertaining to filling application form is 022-62507779.

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